

# MT HOOD DOBERMAN PINSCHER CLUB



**October 6-8, 2023**

**Ridgefield, WA**

**Clark County Events Center, 17402 NE Delfel Rd., Ridgefield, WA 98642**

**Judges:**

**JIM PRIMMER**

Friday: T2B, All Standard, Premier Standard

Saturday: All FAST, All JWW, Premier JWW

Sunday: T2B, All Standard, Premier Standard

**MARIANNE DIEHL**

All FAST, All JWW, Premier JWW

T2B, All Standard, Premier Standard

All FAST, All JWW, Premier JWW

**Running Order and Class Information**

Please check all your trial information carefully on the confirmation you were sent and notify me immediately in writing with any corrections. You can contact me via email at [K9sports22@gmail.com](mailto:K9sports22@gmail.com) or by phone (503) 840-4303 (cell).

**SITE INFO:** This trial will be held in two rings indoors on packed dirt. We will be keeping with some of the other protocol items like only the next 3 dogs and handlers may be in the center area to the rings. **No seating or videoing from that center area will be allowed.** This has proven to be very good for the dogs keeping that area less congested.

**DIRECTIONS TO THE TRIAL SITE:**

*From I-5:* Take EXIT 9 (in Washington), head West on 179<sup>th</sup> Ave. for ½ mile, turn left onto 2<sup>nd</sup> Ave., then turn left again at Gate 7 (or Purple gate). Exposition and Equestrian Bldg. is on the right, at the end of the road. Feel free to park in any marked parking spot around the arena building. Please do not block any arena entrance or access road.

**AGILITY GATE APP:** We will be using the Agility Gate App at this trial. **The access code is 4303**

**PRELIMINARY RUNNING ORDER:** The Preliminary Running Order is contingent on move-up entries not yet received.

<b>Friday ~ Tall to Small</b>	<b>Ring 1 ~ Jim Primmer Start 10:00am</b>	<b>Ring 2 ~ Marianne Diehl Start 10:30am</b>
<b>START TIME 10:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	All FAST will run together by jump height Novice JWW Open JWW Premier JWW Exc/Master JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 24C/24/20, 16, 12/8/4	Exc JWW Walk/Run each group 24C/24/20, 16, 12/8/4

<b>Saturday ~ Small to Tall</b>	<b>Ring 1 ~ Marianne Diehl Start 9:00am</b>	<b>Ring 2 ~ Jim Primmer Start 9:30am</b>
<b>START TIME 9:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	All FAST will run together by jump height Novice JWW Open JWW Premier JWW Exc/Master JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 4/8/12,16, 20/24/24C	Exc JWW Walk/Run each group 4/8/12,16, 20/24/24C

<b>Sunday ~ Tall to Small</b>	<b>Ring 1 ~ Jim Primmer Start 9:00am</b>	<b>Ring 2 ~ Marianne Diehl Start 9:30am</b>
<b>START TIME 9:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	All FAST will run together by jump height Novice JWW Open JWW Premier JWW Exc/Master JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 24C/24/20, 16, 12/8/4	Exc JWW Walk/Run each group 24C/24/20, 16, 12/8/4

**FAST CLASS WALK THRU** We will have an open walk thru for ALL FAST prior to the start time (walk thru will last about 30 minutes – while T2B is running).

**Walk through groups may be changed at the trial to accommodate for workers.**

**MEASURING:** All dogs without height cards will have to be measured this weekend. We will have a VMO available at this trial. We will have a VMO available to measure dogs throughout the day on all days. Measuring will take place near the secretary table.

**GENERAL:** ALL dogs are required to be kept on leash at ALL times. And please pick up after your dogs.

**MOVE-UPS:** The deadline for move-ups is Monday, Oct 2, 2023 at 6 pm and must be submitted in writing (email ok). Day-to-Day move-ups will be permitted at these trials and must be submitted to the score table no later than 30 minutes after the end of the trial.

**GENERAL WALK THROUGHS:** Walk through sections will be marked on the running orders and copies will be emailed and posted in the building.

**PREVENTIVE ITEM:** We're recommending that all of you take your temperature in the 2 days prior to the trial. If it's elevated, it could be a sign that you're getting sick. If it is elevated, then please stay home. This will help in not spreading the virus.

**VOLUNTEERS:** You, the volunteers, help make our trials a success. In an effort to keep entry fees low for you and yet help the clubs bottom line, we will be offering a **DAILY worker raffle**. The workers raffle will be drawn each day in the early afternoon. Prizes must be claimed by the conclusion of the trial on Sunday. Also see the updated info under "FOOD" below.

**FOOD:** Do you like to volunteer at agility trials?. As many of you know there is currently *no food vendor at Clark County Event Center*. In an effort to create a more enjoyable trial experience, **volunteer class workers will now receive tickets** that can be used **to exchange for food** items from the MHDPC hospitality table. We will have sandwiches and such available each day. We will continue to offer complimentary coffee, tea, hot cocoa and water to all exhibitors along with our sharing table of goodies. In the past tickets have been used to enter a variety of raffle baskets. **Now tickets paid to workers can be used for food or exchanged for a 10\$ coupon (ie 10 tickets for a 10\$ coupon)** which can then be used to enter future MHDPC trials. We will still have one raffle basket per day as no trial is complete without a little rafflemania. In short folks, you work, you win! We SO appreciate all the people who step up to make our trial run and this is our effort to kick it up a notch!

**CRATING:** Crating is on a first come/first served basis. There is plenty of space around the arena.

**INDOOR CRATING WILL BE OPEN AT 4PM ON THURSDAY, IF YOU SET UP PRIOR TO THIS TIME WE RESERVE THE RIGHT TO MOVE YOUR ITEMS IF THEY CONFLICT WITH SET UP FOR THE TRIAL. COURSE BUILDERS AND SET UP CREW HAVE FIRST CHOICE OF CRATING SPACE**

### B MATCH

Thirty minutes after the trial ends on **Saturday**, there will be a B match. A B Match runs exactly like a show, but with no scoring. You may use toys and you can train in the ring. There will be a time limit per run of 90 seconds. The cost is \$5.00 per run. You must fill out an entry form and entries will be taken day of show. The dog does not have to be entered in the show to run in the match. This Match is run by the AKC Juniors and all proceeds go to them for training and equipment.

**CONFLICTS:** We will do our best to accommodate conflicts. If you have a conflict, Standard takes precedence over FAST and JWW.

**VETERINARIAN:** Columbia River Veterinary Specialists, 6607 NE 84<sup>th</sup> Street, Suite 109, Vancouver, WA 98665 (360) 694-3007 <http://columbiarivervet.com> Directions and maps are available from the trial secretary and will also be posted at the trial site.

**HOSPITAL:** Southwest Washington Medical Center is located at 3400 Main St., Vancouver, WA 98663 (360) 256-2000, open 24 hours a day. Directions and maps are available from the trial secretary and will also be posted at the trial site.

The Run Order, Worker's Schedule, Entry Statistics, and other information may be downloaded as it becomes available at [www.k-9sports.com](http://www.k-9sports.com).

**ON SITE CELL CONTACT:** If you have questions you can call me at (503) 840-4303.

See ya @ the Start Line!!!

Lori Sage  
Trial Secretary