

# EMERALD EMPIRE SHETLAND SHEEPOG CLUB



**May 24-26, 2024  
Eugene, OR**

**Lane Events Center, 796 West 13<sup>th</sup> Ave., Eugene, OR 97402**

## **Judges:**

### **TERRI CAMPBELL**

Friday: T2B, All Standard, Premier Standard  
Saturday: All FAST, All JWW, Premier JWW  
Sunday: T2B, All Standard, Premier Standard

### **JIM PRIMMER**

All FAST, All JWW, Premier JWW  
T2B, All Standard, Premier Standard  
All FAST, All JWW, Premier JWW

## **Running Order and Class Information**

Please check all your trial information carefully on the confirmation you were sent and notify me immediately in writing with any corrections. You can contact me via email at [K9sports22@gmail.com](mailto:K9sports22@gmail.com) or by phone (503) 840-4303 (cell).

**SITE INFO:** This trial will be held in two rings indoors on packed dirt. There will be crating on the area outside the arena, around the bleachers. **CRATING IS ON A FIRST COME FIRST SERVE BASIS.** If you do crate inside we're gonna come to you first if we need workers. **WITH THE LOW ENTRIES WE ARE REALLY GOING TO NEED YOUR HELP TO KEEP THINGS RUNNING. You will be able to set up after 4pm on Thursday. If you manage to find a way in and set up prior to that time, we reserve the right to move your space in order to set up the secretary tables and raffle area, photographer space, etc.**

### **DIRECTIONS TO THE TRIAL SITE:**

#### **From North of Eugene**

Travel south bound on I-5 until you reach I-105. Take the westbound off ramp (194B) into Eugene. As the freeway approaches its end on 7<sup>th</sup> Street, stay in the middle lane. This becomes Jefferson Ave. Turn right onto West 11<sup>th</sup> Ave. at the light. Turn left on Polk Street and travel to 13<sup>th</sup> Ave. Turn left into the far right lane and take the next right into the NW entrance to the Fairgrounds.

#### **From South of Eugene**

Travel north bound on I-5 until you reach I-105. Take the westbound off ramp (194B) into Eugene. As the freeway approaches its end on 7<sup>th</sup> Street, stay in the middle lane. This becomes Jefferson Ave. Turn right onto West 11<sup>th</sup> Ave. at the light. Turn left on Polk Street and travel to 13<sup>th</sup> Ave. Turn left into the far right lane and take the next right into the NW entrance to the Fairgrounds.

**AGILITY GATE APP:** We will be using the Agility Gate App at this event. The code is 4303. If you don't yet have the App on your phone or tablet, go to the Play Store, search Agility Gate and download the free app.

**MEASURING:** All dogs without height cards will have to be measured this weekend. We will have a VMO available at this trial. We will have a VMO available to measure dogs throughout the day on all days. Measuring will take place near the secretary table.

**GENERAL:** ALL dogs are required to be kept on leash at ALL times. And please pick up after your dogs.

**COURSE MAPS:** Per AKC rules, we are not allowed to release course maps until the day of the trial. We are only required to have a posting copy available on site. As a courtesy to you, I will post course maps on my website ([k-9sports.com](http://k-9sports.com)) some time after midnight of the trial day. An email will be sent out to you prior to the trial with a link to the pages where the maps will be posted and instructions for how they work. **PLEASE DO NOT TEXT ME AT 5AM IF THEY ARE NOT AVAILABLE. I DO THE BEST I CAN TO ACCOMMODATE BUT SOMETIMES I FALL ASLEEP BEFORE I RECEIVE THE MAPS.**

**MOVE-UPS:** The deadline for Pre-Trial move-ups is Monday, May 20th at 6 pm and must be submitted in writing (email ok). Day-to-Day move-ups will be permitted at these trials and must be submitted to the score table no later than 30 minutes after the end of the trial.

**VOLUNTEERS:** You, the volunteers, help make our trials a success. In an effort to keep entry fees low for you and yet help the clubs bottom line, we will be offering a **DAILY worker raffle**. The workers raffle will be drawn each day in the early afternoon. Prizes must be claimed by the conclusion of the trial on Sunday.

**PRELIMINARY RUNNING ORDER:** The Preliminary Running Order is contingent on move-up entries not yet received.

<b>Friday ~ Small to Tall</b>	<b>Ring 1 ~ Terri Campbell Start 10:00am</b>	<b>Ring 2 ~ Jim Primmer Start 10:30am</b>
<b>START TIME 10:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	All FAST will run together by jump height Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 4/8/12,16, 20/24/24C	Exc JWW Walk/Run each group 4/8/12,16, 20/24/24C

<b>Saturday ~ Tall to Small</b>	<b>Ring 1 ~ Jim Primmer Start 9:00am</b>	<b>Ring 2 ~ Terri Campbell Start 9:30am</b>
<b>START TIME 9:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard <b>B MATCH</b>	All FAST will run together by jump height Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 24C/24/20, 16, 12/8/4	Exc JWW Walk/Run each group 24C/24/20, 16, 12/8/4

<b>Sunday ~ Small to Tall</b>	<b>Ring 1 ~ Terri Campbell Start 9:00am</b>	<b>Ring 2 ~ Jim Primmer Start 9:30am</b>
<b>START TIME 9:00 AM</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	All FAST will run together by jump height Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 4/8/12,16, 20/24/24C	Exc JWW Walk/Run each group 4/8/12,16, 20/24/24C

**FAST CLASS WALK THRU** We will have an open walk thru for ALL FAST prior to the start time (walk thru will last about 30 minutes – while T2B is running).

**Walk through groups may be changed at the trial to accommodate for workers.**

**GENERAL WALK THROUGHS:** Walk through sections will be marked on the running orders and copies will be posted in multiple locations around the building.

**PREVENTIVE ITEM:** We're recommending that all of you take your temperature in the 2 days prior to the trial. If it's elevated, it could be a sign that you're getting sick. If it is elevated, then stay home. This will help in not spreading the virus.

**CRATING: WE ARE OPENING UP CRATING ON A FIRST COME FIRST SERVE BASIS.** If you do crate inside we're gonna come to you first if we need workers. **WITH THE LOW ENTRIES WE ARE REALLY GOING TO NEED YOUR HELP TO KEEP THINGS RUNNING.**

**There is also crating available in the dirt arena behind the livestock building. You are free to set up crating spaces back there any time beginning at 9AM on Friday.**

**SORRY, WE WILL NOT BE ABLE TO RENT THE COVERED PAVILION SPACE OUT BACK THIS TIME. SO, NO PARKING UNDER THERE.**

**CONFLICTS:** We will do our best to accommodate conflicts. If you have a conflict, Standard takes precedence over FAST and JWW. Put a "C" instead of a check mark on both gate sheets so the scribe and gate stewards will know you have a conflict.

**FOOD:** There will NOT be a food vendor on site at our arena. Please bring your own food items.

**VETERINARIAN:** Westmoreland Animal Hospital – 3880 W 11<sup>th</sup> Ave., Eugene, OR 97402 (541) 485-4595  
Emergency Vet - 3845 W. 11th St., Eugene, OR 97402 (541) 485-0761

**HOSPITAL:** RiverBend Hospital 3333 Riverbend Dr., Springfield, OR 97477 (541) 222-7300 Directions and maps are available from the trial secretary and will also be posted at the trial site.

**VENDOR:** ALL VENDORS NEED PRIOR PERMISSION TO VEND AT THIS TRIAL! Please contact Debbie Petersen or myself to make arrangements.

**EUGENE RV DUMP STATION:** For those that would like to dump your RV's before your trip home, you can do that at the Eugene RV Dump Site – Waste Water Treatment Plant, 410 River Ave., Eugene, OR 97404. 541-682-8600 Says it's open 24 hours.

### **B MATCH**

Thirty minutes after the trial ends on **Saturday**, there will be a B match. A B Match runs exactly like a show, but with no scoring. You may use toys and you can train in the ring. There will be a time limit per run of 90 seconds. The cost is \$5.00 per run. You must fill out an entry form and entries will be taken day of show. The dog does not have to be entered in the show to run in the match.

The Run Order, Worker's Schedule, Entry Statistics, Driving Directions and other information may be downloaded as it becomes available at [www.k-9sports.com](http://www.k-9sports.com).

**ON SITE CELL CONTACT:** If you have questions after Thursday, you can call me at (503) 840-4303.

See ya @ the Start Line!!!

Lori Sage  
Trial Secretary